

1 Debbie P. Kirkpatrick, Esq. (SBN 207112)
2 Damian P. Richard, Esq. (SBN 262805)
3 SESSIONS, FISHMAN, NATHAN & ISRAEL, L.L.P.
4 1545 Hotel Circle South, Suite 150
5 San Diego, CA 92108-3426
6 Tel: 619/758-1891
7 Fax: 619/296-2013
8 dkirkpatrick@sessions-law.biz
9 drichard@sessions-law.biz

Attorneys for Phillips and Cohen Associates, Ltd.



10 UNITED STATES DISTRICT COURT
11 NORTHERN DISTRICT OF CALIFORNIA

12
13 TERRACE ELLIS,

14
15 Plaintiff,

16 vs.

17 PHILLIPS AND COHEN
18 ASSOCIATES, LTD.,

19 Defendant.

) Case No. 14-cv-05539-EJD

) STIPULATION TO CONTINUE
) CASE MANAGEMENT
) CONFERENCE

20
21 The undersigned, counsel of record for Defendant Phillips And Cohen
22 Associates, Ltd., ("Defendant") together with Plaintiff, Pro Per, Terrace Ellis
23 ("Plaintiff"), hereby stipulate to and jointly request a continuance of the June 25,
24 2015, Case Management Conference to July 16, 2015. This stipulation is made
25 with reference to the following:

26 1. By Notice dated March 4, 2015, the Court set a Scheduling
27 Conference for June 25, 2015 at 10:00 a.m.

28 2. Defendant filed a Motion to Dismiss Plaintiff's First Amended

Stipulation to Continue Case Management Conference to Coincide with Motion Hearing

Complaint which is set for hearing on July 16, 2015 at 9:00 a.m.

3. Defendant wishes to combine the appearances given that counsel for Defendant is located in San Diego and costs associated with travel on two separate dates could be avoided by combining the appearances.

Based on the foregoing, the parties hereby stipulate to and jointly request a continuance of the Case Management Conference from June 25, 2015 to July 16, 2015.

4. The parties shall file a joint case management conference statement on or before July 9, 2015.

Dated: 6/19/15



Plaintiff Terrace Ellis

Dated: 6/19/15

SESSIONS, FISHMAN, NATHAN & ISRAEL, L.L.P.

/s/Damian P. Richard

Damian P. Richard

Attorney for Defendant

Phillips and Cohen Associates, Ltd.

1 CASE NAME: Terrace Ellis v. Phillips and Cohen Associates, Ltd.
2 CASE NO: 14-cv-05539 EJD

3 **PROOF OF SERVICE**

4 I, the undersigned, hereby certify that I am a citizen of the United States, over the age of
5 18 years and not a party to the within action; my business address is 1545 Hotel Circle
6 South, Suite 150, San Diego, California 92108. On this date I served the following:

7 **Stipulation to Continue Case Management Conference**

8 (x) BY U.S. MAIL

9 I served a true and correct copy of the above-named documents by mail by placing
10 the same in a sealed envelope with postage fully prepaid, and depositing said envelope in
11 the U.S. mail at San Diego, California. Said envelope(s) was/were addressed as listed
12 hereafter:

13 () BY FACSIMILIE MACHINE

14 I caused to be transmitted by facsimile machine a true copy of the above-named
15 documents to the below listed. Attached hereto is the Confirmation Report confirming
16 the status of the transmission.

17 () BY COURT'S CM/ECF ELECTRONIC FILING SERVER

18 I served on the interested parties in this action through their attorney's, as stated
19 below, who have agreed to accept electronic service in this matter, by electronically filing
20 and serving said documents via the Court's CM/ECF electronic filing server.

21 () BY FEDERAL EXPRESS DELIVERY

22 I served a true and correct copy of the above-named documents by Federal
23 Express by placing the same in a sealed envelope with postage fully prepaid, and
24 depositing said envelope in the Federal Express location in San Diego, California. Said
25 envelope(s) was/were addressed as listed hereafter:

26 Terrace Ellis
27 1617 Foxworthy Ave.
28 San Jose, CA 95118

I declare under penalty of perjury under the laws of the State of California that the
foregoing is true and correct.

Dated: June 22, 2015



Ann M. Coito